**NATIONAL FISHERIES DEVELOPMENT BOARD, HYDERABAD**

**AWARDS FOR BEST PERFORMANCE IN FISHERIES SECTOR**

**WORLD FISHERIES DAY – 21ST NOVEMBER, 2023**

**FORMAT FOR NOMINATION TO THE BEST PERFORMING MARINE FISH FARMER**

**ANNEXURE X**

Affix Recent Colour Passport Size Photograph

**Type of Award Category:**Best Marine Fish Farmer

\*\*Farmers those who are involved in culture of marine water finfish with minimum of 1.0 ha culture area and is in culture field at least for the last 05 years are eligible to apply under this category

**Part A: Registration Particulars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Farmer | | | **:** |  | |
| Father’s Name | | | **:** |  | |
| Educational/Professional qualifications (if any) | | | **:** |  | |
| Specify the category (Put a tick √ mark on appropriate category) | | | **:** | General ( ) OBC ( ) SC ( ) ST ( ) PH ( ) | |
| Gender (Put a tick √ mark on appropriate gender) | | | **:** | Male ( ) Female ( ) | |
| Email ID | | | **:** |  | |
| Mobile No | | | **:** |  | |
| Complete Postal Address (with District, State & Pin code) | | | **:** |  | |
| Bank Account Details (A/c Name, Bank, Branch, Account No. & IFSC Code) | | | **:** |  | |
| Financial assistance received from Government, if anya) Year  b) Amount (Rs.in lakhs) | | | **:** |  | |
| Farm Registration/Licence No | | | **:** |  | |
| Farm/Pond Water Spread Area (Ha) | | | **:** |  | |
| Species cultured | | | **:** |  | |
| No. of family labour/Farm labour engaged | | | **:** |  | |
| No. of years of experience in Fish farming Activity | | | **:** |  | |
| Date:  Place: | |  | **Signature of the Farmer** | | |

**Part B: Particulars of the Farmer:**

1. **Details of infrastructure (pond / farm facility) established by the farmer**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Pond/ farm facility/ Infrastructure | Details of pond / farm facility/ Infrastructure Units established | | | | Investment (Rs.in Lakhs) |
| Year of establishment | No. of units established | Total Extent (Ha) | Production capacity per unit (Tonnes) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Various farming activities related to fisheries taken up by the Farmer since 2020-21 to 2022-23 (fill the details as applicable):**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | Farming Activity | Farm/ Pond Area (Ha) | Species cultured | Quantity of seed stocked (Nos.) | Survival percentage of seed stoked (%) | Investment for Inputs  (Rs. In Lakhs) | | Feed Conversion Ratio (FCR) | Fish Production (MT/Ha) | Farm Gate Price  (in Rs.) | Returns (Rs.in Lakhs) | Net profit (Rs.in Lakhs) |
| Fish Seed | Fish Feed |
| 2020-2021 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |

1. **Sourcing of Seed / Feed:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Own production /  external Procurement/ Both | Quantities produced/ procured in last 3 years | Total Investment (Rs.in lakhs) | Facilities / Infrastructure available | Special recommendations |
| Seed |  |  |  |  |  |
| * Spawn |  |  |  |  |  |
| * Fry |  |  |  |  |  |
| * Fingerlings |  |  |  |  |  |
| Feed |  |  |  |  |  |
| **Total** |  |  |  |  |  |

1. **Marketing of fish seed/ table fish produce:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Seed / Fish Quantity produced (Tonnes) | | | | Direct market sales by Farmer  (In Tonnes) | | | Sales through market tie up  (In Tonnes) | | |
|  | Spawn | Fry | Fingerlings | Table Fish | Within District | Within State | Outside state | Local traders | Marts | Others |
| 2020-21 |  |  |  |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |

1. **Details of funds received and expenditure since 2020-21 to 2022-23:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Source of funding (GoI/State govt/Banks/ Own savings/ others\_\_(specify) | Total Funds mobilised  (Rs. in lakhs) | Total Expenditure  (Rs. in lakhs) | Balance  (Rs. in lakhs) |
| 2020-21 |  |  |  |  |
|  |  |  |  |  |
| 2021-22 |  |  |  |  |
|  |  |  |  |  |
| 2022-23 |  |  |  |  |
|  |  |  |  |  |
| **Total** |  |  |  |  |

1. **What are various strategies & best management practices adopted in the following aspects (Not more than 5 points each) :**

|  |  |  |
| --- | --- | --- |
| Species Selection, Spawn selection etc | **:** |  |
| Production & BMP |  |  |
| Fish Management Practices (Health, diseases, feed, growth, etc) |  |  |
| Backward & forward linkages (Procurement of raw materials, marketing, financial linkages, etc) | **:** |  |
| Any other specific initiative by the farmer | **:** |  |
| Future plans |  |  |

1. **Specific Training Programmes attended**
2. **Achievements / Awards & Recognition:**

Enclosures:Photos, Fund Release Order for external funds, Farm/ Pond Registration Certificate, 3 years accounts statements, certificates of trainings, awards any other relevant document, etc.